**REGISTRATION DOCUMENT**

**VERCORS QUEST 150/300**

**27 January to 30 January 2022**

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| **CHOICE OF RACE** |
|  **□ VERCORS QUEST 300** □ 5/8 dogs □ 9 dogs and more |  **□ VERCORS QUEST 150** □ Pulka □ 3-4 dogs □ 5/8 dogs □ 9 dogs and more |
| *It’s possible to change the distance of race until the bib delivery* |

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| **PERSONAL INFORMATION** |
| NAME:Address : City : Place of birth :Phone Home :Work :Mail (mandatory) : | First name :Postal Code : Country :Date of birth :Cell phone :Website : |
| Breed dogs in the race: (enter the number in front of each race) |
| - Siberian Husky :- Alaskan Malamute :  | - Greenland :- Samoyed : |
| No pure breed nordic dogs and Alaskan Huskies:Licensee : YES / NO (delete inapplicable), if YES so enter the license number below:FISTC : Other Fédération :If non licensee, enter the insurance policy: « I certify that I have insurance or a license covering me for all the risks associated with the practice of dog sledding competition. »« I certify correct any information disclosed above.»Date : Signature: |

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**REGISTRATION FEES**

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| **Registrations Vercors Quest** | **Vercors Quest 300** (180€) |  **€** |
| **Vercors Quest 150** (130€) |  **€** |

|  |  |  |
| --- | --- | --- |
| **MUSHER DINER 26/01/2022** | **Number of persons**  | **Tarif** |
| Musher  |  | **FREE** |
| Handlers  |   | 15€ |
| Children – 12 years |  | 8€ |
| **TOTAL** |  |  **€** |

|  |  |  |
| --- | --- | --- |
| **MUSHER DINER 30/01/2022** | **Number of persons**  | **Tarif** |
| Musher  |  | **FREE** |
| Handlers  |   | 15€ |
| Children – 12 years |  | 8€ |
| **TOTAL** |  |  **€** |

|  |  |
| --- | --- |
|  **TOTAL Registrations + Diners \*** |  **€** |

*\*In case of cancellation of the race organizer, the Comité du Mont-Blanc retain 50 € for expenses, the remainder will be returned to the participant.*

Payment by check along with the registration in the order of "Comite du Mont-Blanc" or by BankTransfer:
IBAN: FR91 2004 1010 0711 8770 0B03 820

BIC: PSSTFRPPLYO

**REGISTRATION FORM COMPLETE PACKAGE WITH PAYMENT TO BE SENT BY MAIL
OR BY ELECTRONIC MAIL (ONLY IF IT’S A BANK TRANSFER) BEFORE 31/12/2022 AT:**

**Maud Kittler**

**Les Benais**

**38650 Saint Martin de la Cluze**

**France**

secretariatcmb38@gmail.com

*Once your registration is confirmed, you will receive a confirmation of your registration by mail and your name will appear on the Vercors Quest website.*

**PRESS ANIMATION DOCUMENT**

**27 January to 30 January 2020**

**This document will be sent to the press, the facilitator and will be used for the website of the Vercors Quest.**

**Thank you to fill in as much detail as possible to make the most vivid possible travel to the public and the press.**

Name, First Name, Age:

Number of dogs in the kennel:

Number of dogs racing:

Years of practice mushing:

**Championship titles / Long Distance race experiences**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Race name / Year | Distance | Number of dogs / Catégory | Ranking | Number of participants |
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Family / Ties mushing:

Place of residence (city, region, country):

Are you part of a club sledding, if so, show us:

How did you get this passion for dogs, mushing, the long distance?

Tell us about your dogs: number of dogs at the kennel, different breeds, breeding:

Tell us about your team:

Your most efficient wheel-dog:

Your dog head top performer:

A special dog:

How do you train your dog (land-snow kart, quad, other, etc.)?

Have you personally driven to the Vercors Quest?

What are your goals on the Vercors Quest?

What are your main objectives 2021/2022 season?

Tell us a story, an event that happened to you during your workouts, hiking, previous race:

Do you have other passions that mushing?

« I authorize the Comité du Mont Blanc, the organizing club of the Vercors Quest, to use all the above information for any purpose of promotion. »

« I authorize the Comité du Mont Blanc, the organizing club of the Vercors Quest, use and distribute for free and non-exclusive photographs showing me, realized on the Vercors Quest and to exploit these images, in part or in whole for the purposes of teaching and research, cultural, scientific or commercial exploitation. »

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**Date : Signature :**